

Message# 334_4-13-2025 – End of the World - Elements Destroyed

Preached first on 4/13/2025

Good morning everyone. Thank you for tuning into the message this morning.

Please remember the prayer requests that are on the Prayer Request page on the website. I know that everyone listed there - with their specific need - greatly appreciates the prayers.

For the last several weeks now - we've moved from Revelation 20 to II Peter chapter 3 verse 11's -

and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

And I've been explaining that this is a direct reference to the Words of Christ from Matthew chapter 24 where He answered the disciples question concerning the destruction of the temple that was in Jerusalem in the first century. Please look at it with me again, Matthew chapter 24, verse 1.

[1] And Jesus went out, and departed from the temple: and His disciples came to Him for to shew Him the buildings of the temple.

[2] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

[3] And as He sat upon the mount of Olives, the disciples came unto Him privately, saying, Tell us, when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?

Most people - I'd say nearly every single man or woman that was born since the 1900s - 1800s - maybe even 1700s - when they read passages of Scripture such as what we read in II Peter 3 and even though it's mostly been disconnected from the Words of Christ in Matthew 24 - their main focus has been strictly limited to the idea that the world - the earth - the grass, the trees, the oceans, the land, the animals, the skys - all of that is supposed to be destroyed - then God is going to start over again - as in Genesis chapter 1 and make a whole new earth and a whole new heaven.

And that's what happens when people take a verse or a few verses out of the Bible -

usually towards the end of the Book - and they lay them on the table - and build a religion out of them without taking into consideration how they must fit inside the context of the entire rest of the Bible. For instance, Matthew 24. When most people read Matthew chapter 24 - their focus is on the phrase - "the end of the world."

And just like in II Peter 3 - all their mind thinks of is that Christ must have talking about the end of the physical earth and the physical heavens. And the reality is - just a simple reading of Matthew chapter 23 - should have cleared up any misunderstanding that those simple Words of Matthew 24 might have caused. And again - by the time we reach Matthew 24 - we should have known what God had said hundreds of years prior to this. By the time we reach II Peter chapter 3, we should have known what God had said prior to that - and our understandings would have to fit within the things that God had already established. Turn to Genesis chapter 8. This is right after the flood in Noah's day. Look what God said, verse 15, chapter 8 - after the flood waters had receded and the earth - the land - was dry.

[15] And God spake unto Noah, saying,

[16] Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

[17] Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

[18] And Noah went forth, and his sons, and his wife, and his sons' wives with him:

[19] Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

[20] And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

[21] And the LORD smelled a sweet savour; and the LORD said in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

[22] While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Now chapter 9.

- [1] And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
- [2] And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
- [3] Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
- [4] But flesh with the life thereof, which is the blood thereof, shall ye not eat.
- [5] And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
- [6] Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man.
- [7] And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
- [8] And God spake unto Noah, and to his sons with him, saying,
- [9] And I, behold, I establish My covenant with you, and with your seed after you;
- [10] And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.
- [11] And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

When I was little, young, and playing “church” I recall the “preachers” trying to reconcile their teaching that God was going to once again destroy the earth - like in Noah's day - except - instead of using a water flood - He was going to destroy it with fire. It wasn't that God had said He would never destroy the earth again - it was that He wouldn't destroy it with water. Well, friends, what difference does it make if it's water or fire? Or a supposed meteorite? Or an alien invasion? If it is the plan of God for the earth to be destroyed again - “Well, okay God, just as long as you don't use water to do it, then that's all okay. We would much prefer to be incinerated by fire than to be drowned in water.”

As we have seen many times before, Ecclesiastes 1:4:

- [4] One generation passeth away, and another generation cometh: but the earth abideth for ever.

If we knew these things like we are supposed to know them, by the time we arrive at Matthew 24's "end of the world" and II Peter 3's "elements melting like fervent heat, the earth also and the works therein shall be burned up" - we would have to conclude that the language meant something other than the physical earth, the physical skies, Creation, as in what we understand from Genesis chapter 1.

The phrase "the end of the world" "the new heaven and the new earth" - that which was the result of II Peter 3's "elements melting and the earth burned up" - means the end of the Old Covenant Age and the beginning of the New Covenant Age. That's what Jesus was talking about. That's what Peter was talking about - because Peter was only talking about the things that he had learned from Christ Himself.

To fully understand this and to fully understand why the destruction of the temple was the focal point of the conversation. Listen, the end of the world was not the focal point. The sign of Thy coming was not the focal point. The focal point was the temple, "See the buildings of the temple? Not one stone shall be left standing that shall not be thrown down." That was the focal point of the whole conversation. The temple was the embodiment of the Old Covenant. Everything in the Old Covenant World centered around that temple. And the disciples knew that when Jesus told them that temple was going to be destroyed - the obvious question was - "When? Tell us when? What shall be the sign of Thy coming?" And why that question? Because His coming was synonymous with the destruction of the temple. He, the Messiah King, would come again to bring final judgment, to bring a final ending, to bring the Old Covenant World to its end and to establish a completely new and different way of doing things that reconcile man back to the Father. It was an ending of one world - of certain ways of doing things - and the beginning of a new world a certain way of doing things.

And there's no better descriptive terms than the passing of the heavens and the earth, and the establishing of New Heavens and a New Earth.

The temple was destroyed. Why was the temple destroyed? This is not, should not be hard. The destruction of the temple was what signified - in a magnificent way - the end of what took place in the temple. And there were many things that took place there that ended. The system of priests. Human - for lack of a better word - intercessors between God and man. Men that offered sacrifices on behalf of other men. That needed to be done away with. The sacrifice of Christ giving Himself ended that whole system - officially - when the temple came down. Men get to the Father now - not by going through another man - but by going through - by trusting in - the finished work of God's Son, Jesus the Christ. The physical blood sacrifices ended. No temple, no blood sacrifices. It took some time for people who had been - for hundreds of years - trusted

in the way God told Moses for the remission of sins. By going to the priest. By bringing a sacrifice for the priest to offer on a man's behalf for the atonement of sins. It took a while for people to figure out that what Jesus did - brought that whole system to a halt. And when the temple was destroyed - for anyone who had not figured it out by then - it was made perfectly clear. "You have no temple. You have no place to sacrifice. You have no choice but to believe that Jesus was Who He said He was. You have no choice but to believe the prophets - that Jesus was Who was the One that was prophesied. No temple, no sacrifice."

The coming of the Christ - for the second time - in the first century - brought judgment against those who had rejected Him the first time. In order to understand Matthew 24:1-3 - we must have a firm understanding of what happened just prior to this - in Matthew 23. Turn there, please. Read, beginning in verse 1.

- [1] Then spake Jesus to the multitude, and to His disciples,
- [2] Saying, The scribes and the Pharisees sit in Moses' seat:
- [3] All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

There is so much wisdom in that verse, we could stop there and talk for hours and hours. Today, we see this, it's a symptom of any man who refuses to yield His life to the principles found in the Word of God. One of the many things that comes to my mind when I read this is how often we hear people - those who call themselves "government" - talk about freedom. They talk about their "forefathers" and others who died for "the great freedoms we have in America." Yet the reality is - there is no freedom whatsoever in this country or around the world for that matter. And I'm going to get into more of this in a few minutes. Freedom. I used to say the only freedom there is was in breathing. And when their fake plandemic hit in 2020 - it only proved that there wasn't even freedom in breathing. They proved that they could control even the breaths of 99.9% of people in the world today.

I saw a commercial on youtube yesterday for a company that installed heating and air for people's homes. And the commercial said, "We'll handle all of the permits and licenses for your new system." And I just shook my head and said, "How unbelievable stupid. Someone has to get permission, a permit, a license, to heat their home? You have to ask another man for permission to make sure your wife and your babies have heat in the winter?" In the land of the free? You have to ask permission to put heat in your house? In the land of the free you have to ask permission to do every single thing you want to do in this life. There is nothing a man can do in the land of the free - unless he asks permission to do.

Consent of the “governed.” What an absolute croc of you-know-what. There is no such thing as consent. A man will either do what he's told - whether he wants to do it or not - or he will face some severe consequences.

I watched another one of those James Freeman videos and he was having a conversation with a cop about the lie of freedom to move yourself from one place to another. And the cop was of course, demanding licenses and insurance and registration and all those other - listen to the word - elements - required. And James said but I don't agree with all of that. And the cop said, “That's your right not to agree.” And James said, “But the difference between my right to disagree with you is that if I don't agree with you - you might just kill me. If I don't agree with you, I'm not going to shoot you. But if you don't accept the way I believe, you might just shoot me.” And that's the way it is. Because unGodly men want to talk about freedom and choice and consent and all that stuff - but if you want to live with freedom, choice and consent - you may just get killed, jailed, have your property taken from you - or all of the above. “Do as I say - not as I do.” That is a tell-tale sign for how the unGodly operate. Jesus dealt with it in His day. We still see it today.

Which brings me to a point I told you I was going to make a few minutes ago.

What difference does it make whether we get “the end of the world” correct? What difference does it make whether we get “the elements melting with fervent heat” correct?

It's because getting those understandings correct determines when the Government of God, the Kingdom of God, the Kingdom of Christ, the Kingdom of Heaven either is implemented - or will be implemented. And by far, the overwhelming number of “churchians” - the overwhelming amount of influence in the world today concerning what people believe about the Bible, about God, about Jesus, etc., is that the Kingdom will be implemented in the future. It's not for today. At least not in the way that such influential people as C.I. Scofield taught. Scofield taught that there will be a Kingdom, coming in the future, quote, page 168, *What do the Prophets Say? chapter titled, Earth's Golden Age:*

The “righteousness” which is the ethical keyword of the age to come is simply right doing. The prophetic descriptions of the age surprise one accustomed to the high spiritual standard of the Epistles — the “fruit of the Spirit” (Gal. 5: 22, 23). The practical “righteousness” of the age to come is summarily expressed in Micah 6:8: “He hath showed thee, O man, what is good, and what doth the Lord thy God require of thee, but

to do justly, and to love mercy, and to walk humbly with thy God?" (Zech. 7: 9, 10; 8: 15-17.)

The end of wars, the protection of the poor, the widow, and the orphan (Psa. 72 : 2-4, 12-15), the inflexible demand for just dealing, will be enforced by resistless power. It is the age of the "rod of iron." Whatever the inner thought of man may be, he must do right or die (Isa. 11:4; Psa. 2:9; Rev. 2:27) Inflexible justice, inexorably enforced: "They shall not hurt nor destroy in all my holy mountain.

Then, in Scofield's notes from Revelation chapter 14, he says, quote:

Four forms of the Gospel are to be distinguished: . (1) The Gospel of the kingdom. This is the good news that God purposes to set up on the earth, in fulfilment of the Davidic Covenant (2 Sam. 7. 16, and refs.), a kingdom, political, spiritual, Israelitish,

And friends, by Israelitish - he does not mean Israel in the Biblical sense of the word - he means Jewish. As in the middle east Jew. As in the phony baloney "state of Israeli" in the middle east. He does not mean Israel as in those who came from the faith of Abraham. Those who believed Moses. Those who believed the prophets. Those who believed John the Washer - and finally - those who embraced the Christ. That is not what he means at all. He means Jewish.

Scofield is the one used by those who were in the process of creating their new world order in the end of the 1800s and the beginning of the 1900s to propagate this whole thousand year, future reign of a Jewish messiah false doctrine. This came from Scofield.

Through the years, one of the things that has been so aggravating when dealing with "church" people - is I have actually had them say to me - "I don't believe what Scofield taught." And they've even called him a scoundrel and a deceiver. But then they proceed to tell me about the future coming of Christ, the future 1,000 year "Millenium" - the future "reign of Christ" on earth - and every single thing they say they believe is exactly what C.I. Scofield taught. C.I. Scofield was the religious mouthpiece for the Zionists pressed with the job or persuading those who professed Christ - to embrace the Zionist Jewish state of Israeli. Scofield convinced the world of naive professing "churchians" that it was the fulfillment of Bible prophecy for Israeli to become a state in 1946.

The full quote again with no interruption:

Four forms of the Gospel are to be distinguished: . (1) The Gospel of the kingdom. This is the good news that God purposes to set up on the earth, in fulfilment of the Davidic Covenant (2 Sam. 7. 16, and refs.), a kingdom, political, spiritual, Israelitish, universal, over which God's Son, David's heir, shall be King, and which shall be, for one thousand years, the manifestation of the righteousness of God in human affairs. Two preachings

of this Gospel are mentioned, one past, beginning with the ministry of John the Baptist, continued by our Lord and His disciples, and ending with the Jewish rejection of the King. The other is yet future (Mt. 24. 14), during the great tribulation and immediately preceding the coming of the King in glory.

Then, for those who still don't believe what I'm proving with Scofield's own words, from his notes on Matthew 24 as he was performing the old magicians sleight of hand - watch this hand while this hand is doing something else. As he was deceiving his reader concerning the Greek word genea - he says this, quote:

1 G r. genea, the primary definition of which is, "race, kind, family, stock, breed." (So all lexicons.) That the word is used in this sense here is sure because none of "these things," i.e. the world-wide preaching of the kingdom, the great tribulation, the return of the Lord in visible glory, and the regathering of the elect, occurred at the destruction of Jerusalem by Titus, A.D. 70.

Listen now.

The promise is, therefore, that the generation-nation, or family of Israel-will be preserved unto "these things"; a promise wonderfully fulfilled to this day.

He wrote this in his Scofield Reference Bible in 1908. The regathering of the jews in the middle east - a promise wonderfully fulfilled to this day. Scofield was right in the middle of the international zionist movement that was hugely powerful towards the end of the 1800s and going right up to 1946 when it finally reached its goal.

From an article in Wikipedia

Basel Program

https://en.wikipedia.org/wiki/Basel_Program

The original "Basel Program", as agreed at the conference. The indicated amendment changes "by law" to "by public law".

The Basel Program was the first manifesto of the Zionist movement, drafted between 27 and 30 August 1897 and adopted unanimously at the First Zionist Congress in Basel, Switzerland on 30 August 1897.

In 1951, it was replaced by the Jerusalem Program.

History

The Basel Program was drafted by a committee elected on Sunday 29 August 1897^[1] comprising Max Nordau (heading the committee),^[2] Nathan Birnbaum, Alexander Mintz, Siegmund Rosenberg, Saul Rafael Landau,^[3]^[2]^[4] together with Hermann

Schapiro and Max Bodenheimer who were added to the committee on the basis of them having both drafted previous similar programs (including the "Kölner Thesen").[1]

The seven-man committee prepared the Program over three drafting meetings.[1]

Goals

The program set out the goals of the Zionist movement as follows:[5]

Zionism seeks to establish a home in Palestine for the Jewish people, secured under public law.[6]

To achieve this goal, the Congress envisages the following means:

- 1. The expedient promotion of the settlement of Jewish agriculturists, artisans, and tradesmen in Palestine.*
- 2. The organization and bringing together of all Jews through local and general events, according to the laws of the various countries.*
- 3. The strengthening of Jewish feeling and national consciousness.*
- 4. Preparatory steps for obtaining the governmental approval which is necessary to the achievement of the Zionist purpose.*

Then, out comes the Scofield Reference Bible in 1909.

Then comes the Balfour Declaration of 1917.

The Balfour Declaration was a public statement issued by the British Government in 1917 during the First World War announcing its support for the establishment of a "national home for the Jewish people" in Palestine, then an Ottoman region with a small minority Jewish population. The declaration was contained in a letter dated 2 November 1917 from Arthur Balfour, the British Foreign Secretary, to Lord Rothschild, a leader of the British Jewish community, for transmission to the Zionist Federation of Great Britain and Ireland. The text of the declaration was published in the press on 9 November 1917. Quote:

Foreign Office,

November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Y. in
Arthur Balfour

All of these internationally powerful influences were working towards the jews taking over the middle east and they had Scofield and his "reference Bible" working towards convincing the naive churchians that this was all great because it was fulfilling Bible prophecy. And ultimately, the end game is not a jewish state in the middle east - the end game is keeping the lie going that the Kingdom / Government of God, of Christ, of Heaven - is not for today. It is for the future. And if someone believes it's for the future - that's exactly what they want - because the future will never happen. The Kingdom / Government of God is now. It's not future. But if someone believes it's future - then it will always be future - because the only government for the future is a world-wide satanic antiChrist, antiGod, antiBible government - the governments of men.

Futurism is the way to keep people enslaved to the doctrine of the kingdoms of men and that somehow God has commanded for men and women boys and girls to obey the governments of men - even when the governments of men cause them to live contrary to the Laws of God.

Part of the problem we have in reaching people with the truth of the present day reality of the Government of God is this constant failure to understand what God said Government is. Government has only two purposes defined in the Bible. And it's really simple. Government is to punish evil and praise good. And those definitions of good and evil are only those things that God has said are evil and only those things that God has said are good. That's it. Very simple. And when anyone who calls themselves "government" when they step out of the bounds of punishing evil and praising good - they are no longer Government. And this is what the kingdoms of men are.

The kingdoms of men are nothing but associations of people - and yes - mainly in the same geographic area - though that can't be said about Hawaii, for instance. How is Hawaii part of the U.S.? It certainly isn't by geography. People think government is all about geography and land mass. No it isn't. It's a condition. A state is a condition. It is a mindset that says I agree with the ideas of another man. Geography is not what determines a state. It is a state of being, a condition of thoughts, it is an association of people who bring their ideas together of the way they want things to be - and that is what a state is.

The kingdoms of men - of which the entire world is living according to - is a collection of people that bring their minds together and decide that they will live by their own laws, their own definitions of good and evil - and when this happens - this creates a kingdom, an association that is in place to ultimately war against the Government of Christ. "We will not have this man to reign over us." That is what the kingdoms of this world were - in the time of Christ - and that's what they are today. And that Old way, that Old world

way of thinking - is what God sent His Son to His earth, to His Creation - to save people from - to rescue people from - to save them from the destruction of choosing to live according to the kingdoms of the world - and bring them into the Government of His Son. No one teaches this today. No one is preaching this - and far less people are trying to live accordingly.

The kingdoms of the world are based on a satanic foundation. It is one where they believe they own the world. They can tell men where they can go and where they can't go. They tell men when they can work and when they can't work. They control the lives of people and that is the satanic way - not God's way. In that - God's way is freedom. A man is free so long as he does not violate one of the few, minute handful of Laws that He has put in place. The only time one man should ever interfere in the life of another man - is if a man commits murder, theft, perjury - and just a few other Laws of God. You can't tell a man he is not free to move from one piece of God's land to another. You can't tell a man that he can't live, that he can't exist, that he can't work, that he can't have a life unless he has the correct numbers, the correct papers - letters on a piece of paper, keystrokes in a computer. You can't do this to another man. Those who do and those who believe a man can do this to another man - are demon possessed. They are possessed with the spirit of devils, with the spirit of antichrists - that's what men's little g "governments" are - the kingdoms of the world - and Jesus exposed it for all to see and hardly anyone gets it today.

People don't know that up until the planned "first World War" - people were mostly free to move around God's world. The "first World War" was - whoever these evil planners are - what brought the modern passports into existence. Then, the next stage - another planned war - show me your papers. And most of the world screamed bloody murder about "show me your papers." And now, we live in a world where "show me your papers" is the norm. That's the standard - and most people are proud and happy and glad to have and show their papers as much as they possibly can. And all of this is violently against the Laws of God. It's a war. The kingdoms of the world have declared war against the Government of God and hardly anyone realizes it - and even fewer have declared allegiance to the Government of God in opposition to the kingdoms of the world.

The world today is run by the kingdoms of the world. And it's because of people like C.I. Scofield who did all he could do to convince people that the Kingdom / Government of Christ was in the future. And when a man believes that the Kingdom / Government of Christ is in the future - he sees his only option for today means living according to the kingdoms of men. And that's what this is all about.

God says, "I want you to live by My Laws." The world says, "We want you to live by our laws." It's really that simple. But it's so simple, that hardly anyone gets it. You can't hardly even get anyone to think about it. But it is that simple.

To complicate matters, the rest of the religious world teaches that God doesn't even have Law today. It was God Himself that did away with His Law. Of course. If God's Law has been done away with - then what's left? Man's law. That's it. There isn't even a choice in the matter. And since man's "law" always - always - always ends up messing everything up - the best the "preacher" can do is constantly keep throwing this promise out of Earth's Golden Age. And it's always in the future.

Remember we left off in Matthew 23:3 where Jesus warned against those who tell you one thing, then live completely opposite - or force people to live opposite. Then, in Matthew 23:4 He says:

[4] For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

I read an article this week that said before Obama was "president" he had a "net worth" of just around a million dollars. And today, he has a house in Martha's Vineyard that is supposedly valued at 20 million dollars. A house in Washington, D.C. that is supposedly valued at 8.6 million dollars. A "mansion" on the coast of Hawaii - it's amazing how that works out. These people get in these positions of power and impose all sorts of rules and regulations, millions and millions of "laws, statutes and ordinances" on the common man - yet - they themselves manage to live these staggering lifestyles that 99.99999% of the rest of the people couldn't even conceive of.

[5] But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

[6] And love the uppermost rooms at feasts, and the chief seats in the synagogues,

[7] And greetings in the markets, and to be called of men, Rabbi, Rabbi.

[8] But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

This isn't simply talking about the religious affairs of men. It's not limited to just people playing "church" or "synagogue" or "temple or mosque." The Son of God is supposed to be the only Master. He's the One Who is supposed to be the Only Christ, the Only King.

[9] And call no man your father upon the earth: for one is your Father, which is in heaven.

[10] Neither be ye called masters: for one is your Master, even Christ.

Again, somehow people read this and think that it's only talking about playing "church." It's not about "church." It's about how we are supposed to be living our lives. There is supposed to be only One Master. One Leader. One Christ. One King. This isn't talking about religious life. Or spiritual life. It's talking about how we live. It's the physical. It's a way of thinking that determines the physical way we live our lives. Christ is supposed to be the Master. Christ is supposed to be the King - and not men. And no, Jesus did not tell anyone that listened to Him that they were supposed to obey mere men. Christ said men were to obey Him and His Father.

When I think about Romans 13 and the clear teaching that Government - the way God defines - is to punish evil and praise good - how did it evolve into government has become obeying anything that those who call themselves "government" say to do or not to do? How did that happen? Well, I don't think it evolved. I think it's always been that way. When men step out of the bounds of punishing evil and praising good according to God's definitions of good and evil - that is the tell-tale sign that they are not Government - as in God's definition of Government - but rather they are the kingdoms of the world - that which Jesus Christ flatly rejected in Matthew chapter 4.

In the world - there is the Government of God. And there are the kingdoms of the world. The kingdoms of the world are associations of men, collections of men who come together for the purpose of living according to their own ways and not living according to the ways of God. And you know what, I'm of the opinion that each man has that choice. Choose God or choose man. And if your choice is man - then go do it. But leave the rest of us alone. Leave those of us who choose the Government of God alone. I've never once suggested that we take up guns against those who choose the governments of men. I've never once said that we should use force against people who do not choose the Government of Christ. But they certainly believe it's okay to use force against someone who wants to live in the Government of Christ. They have no problem at all using force against someone who refuses to live by their ways.

What we need are more people who are willing to stand for Christ and His Government.

I was reminding Teresa this week, the queers, the freaks and the perverts have forced the world to accept them. Why? Because they were open and vocal about what they believe and who they claim to be.

But when it comes to true Christianity and truly following the Government of God, it seems like the choice that most people have taken is to hide and try to make sure that

no one finds out that we claim a different Government. God forbid that someone should find out that we don't believe in man's little g "governments" and God forbid that we should get into "trouble" with man's little g "governments" because we claim to be Citizens of God's Government. The reason the world doesn't know that God has a Government is because very few people have shown them what it means.

Such a shame that the freaks and queers and perverts are out of the closet - but most professing Christians are scared or ashamed even, that someone might find out that we believe that the Government of God is the Only Government allowed to exist in the world today. "No, Mr. Cop, you are not the minister of God. If your only purpose was capturing murders, thieves, perjurers, adulterators and liars - then yes - you would be pretty close to being a minister of God. But when your main purpose is enforcing the 'laws, statutes, ordinances of men - then - no - you are not the minister of God - but rather you are the minister of Satan. You have simply transformed yourself into angels of light - when inwardly you are ravening wolves, demons and devils."

[11] But he that is greatest among you shall be your servant.

[12] And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

[13] But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Scribes and Pharisees. Legalers and religious men. Attorneys and preachers. You do all you can do to keep people from living according to the Government of God and you aren't in it - and you try to keep others out.

Jesus said. This is what Jesus said. Keep your finger here, just for one simple little example. Turn back to Matthew chapter 5 and read beginning in verse 33. The Words of Jesus. The Master, the Words of Christ.

[33] Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

[34] But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

[35] Nor by the earth; for it is His footstool: neither by Jerusalem; for it is the city of the great King.

[36] Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

[37] But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

This is just about as simple as can be. Jesus said, "Swear not all." But in this world today, just about every single interaction between men and their chosen "government" involves swearing an oath. Of course, for the very minute number of lip-service objectors - man's little g "governments" say that their citizens can "swear or affirm" - it means the same thing. Of all the thousands of court cases that are going on around the world today - is there a single person anywhere - that when commanded to "swear or affirm" - is there a single person anywhere that said - "Jesus said not to swear oaths." I doubt it. And of course, most of the u.s. courts have put away a Bible, but it used to be they made people put their hand on a Bible and swear their oaths - even though in that Bible - Jesus said, "Swear not at all."

Article VI, Clause 3 of the U.S. Constitution states:

The Senators and Representatives before mentioned, and the Members of the several State Legislatures, and all executive and judicial Officers, both of the United States and of the several States, shall be bound by Oath or Affirmation, to support this Constitution; but no religious Test shall ever be required as a Qualification to any Office or public Trust under the United States.

And no one seems to have a problem with this. No religious test required. Of course. If there was a "religious test" required, then someone might stumble on Matthew 5:33 or James 5:12

[12] But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

"Are you sure, James? Above all things, swear not? It's really that important that God had you say 'Above all things?'" Of course. When a man swears an oath, he risks pledging allegiance to something or someone other than the Master, Christ Jesus. So it's better just not to swear any oath at all - why? James wrote lest ye fall into condemnation. The swearing of oaths causing men to choose between the Government of God and the kingdoms of the world. And there are a thousand other things that when people obey men's kingdoms - they are not in the Government of God. Licenses, insurances, taxes - so many things that man has placed on people - that when the people choose to obey man rather than God - they...

...shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Are we concerned about any of this? If so, it's an easy option. An easy choice. Just determine to live by the Laws of God as opposed to the laws of men. I realize that this

goes so deep now. Man's little g "government" has not only replaced the Laws of God but even in the minds of people - the Laws of God have been replaced with man's laws and most people have no idea what to do. We do all that we know to do. We live apart from them all that we are able to do - and trust God that He will show us the rest of the way out.

[14] Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

I wonder how many widows have been forced out of their homes because they didn't have a way to continue paying the extortion fee called property tax.

[15] Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

[16] Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

[17] Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[18] And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

[19] Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

[20] Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

[21] And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

[22] And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

[23] Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

[24] Ye blind guides, which strain at a gnat, and swallow a camel.

[25] Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and

excess.

[26] Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

[27] Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

[28] Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

[29] Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

[30] And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

[31] Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

[32] Fill ye up then the measure of your fathers.

[33] Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

[34] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

[35] That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

[36] Verily I say unto you, All these things shall come upon this generation.

[37] O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

[38] Behold, your house is left unto you desolate.

[39] For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

The Bible is a Book about Israel. The capitol of Israel was Jerusalem. Jerusalem was the center of all of Israel. The people of Israel had rejected God, had rejected His Law, had rejected His prophets - even had John the Washer's head cut off. What did John do? The only seemingly offensive thing that John did - was tell the king he had the wrong wife. Yet, John got his head cut off in the first century. Now, they were rejecting the very Son of God and enough was enough. This was it. The scribes - the legalers - the lawyers, the attorneys of that day - and the religious men of that day - had brought

down the final straw that would be the end of the Old Covenant world of Israel. They were in control of everything in Israel at that time. The center, the capitol of it all was Jerusalem and Jesus had just told them that their house - their existence - their present and their future had been made desolate. This was the end of their world as they knew it. Jesus had just pronounced the end of Israel of the Old Covenant.

Then, we turn the page to Matthew chapter 24. Jesus is now with His disciples - in private. There isn't anyone else there but them and the Bible records that the disciples came to Him privately saying - when is the end. The house of Israel is become desolate. Jerusalem has become desolate. When is this going to happen?

And Jesus tells them it will all happen when the temple is destroyed.

As we were reading last week from Matthew 24 - Jesus said - "You'll see this - but the end is quite here, yet. You will see this, but know that the end is near." Over and over He tells them they will see all these different things - just before the end takes place. He tells them that the Gospel - the Gospel of the Kingdom will be preached to the whole world - the oikoumene - the Roman empire - then - the end would come.

Then, we get to verse 29 and Jesus tells His disciples, in the first century, answering their question concerning the end of the world, the sign of His coming...

[29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

This is what Peter is talking about when he talks about the elements melting with fervent heat, the earth being dissolved - this is all talking about the same things.

[30] And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

This is what Peter is talking about when God told him to write:

Looking for and hasting unto the coming of the day of God,

It's this lying deceiving Scofield who started all this by trying to tell people that the temple Jesus was talking about in Matthew 24 - "See this temple? The disciples came to Him to show Him the buildings of the temple." And Scofield convinced people that it wasn't the temple that was in existence in that day that Jesus and His disciples were talking about. How unbelievably ridiculous? How stupid can people be? I know that's offensive - but good grief - wake up. Scofield's whole twisted futuristic lie that nearly

the whole world has believed is based on him telling people that the temple they were all talking about is a future, rebuilt temple in a future, rebuilt Jerusalem, in a future, rebuilt Israeli - wonderfully fulfilled in their eyes in 1909 because of what the Zionist World Federation was planning.

These "Identity" believers, "church of Israel" and others like that, talk about the evil Rothschilds and the jews and all that stuff - but they refuse to see that their futuristic beliefs concerning Bible prophecy all come from the Scofieldites, the Rothschilds, the jews. Wake up. It is way past time to come out of this foolishness, these lies, and come into the reality of what the Words of Jesus really were. Peter's coming day of the Lord is exactly the same thing that Jesus was talking about right here in Matthew 24.

[31] And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

And that's exactly the same thing God told Paul to write in I Thessalonians chapter 4. It all talks about the same thing - because it's all based on the Words of Christ. Peter wrote what he learned from Christ. James wrote what he learned from Christ. Paul wrote what he learned from the Words of Christ. It's all the same thing. God told them all what to write and they all wrote about the same thing.

[32] Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

[33] So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

[34] Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

And then, what happened approximately 40 years - a generation - after Jesus said this to His disciples? Even the wicked, unGodly jews admit that the temple in the first century was destroyed. If not for people believing just lying deceivers as C.I. Scofield who said the temple of Matthew 24 was not the temple of the first century - there would probably be a whole lot more real followers of Christ in the world today.

The reality is this. Deny that the temple of Matthew 24 was not the temple in the first century. Then the Jesus Christ of the first century was not the Messiah. He was not the Son of God. He did not come to end the Old Covenant World.

Listen, friends, futurism is not just a misunderstanding. Futurism is not just a simple mistake that people can make and God will overlook. Futurism denies that Jesus Christ, the One Who came in the first century was the Son of God. Futurism is the way the scribes - the legalers and the religious men - keep people from finding the Kingdom of God. It prevents people from entering into the Kingdom of God. It's not just a misunderstanding.

It is what keeps people enslaved to the kingdoms of the world - that which is controlled by satans, by demons and devils - and it keeps people from finding and entering into the Government of God - which was fully implemented in the first century when the temple came down.